

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Jenkins & Clayman  
412 White Horse Pike  
Audubon, NJ 08106

By: Jeffrey E. Jenkins, Esquire

Order Filed on September 13, 2018  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

In Re:

Trevor Anglin and Andrea Walker  
debtor(s)

Case Number: 18-26837

Hearing Date:

Judge: ABA

Chapter: 13

Recommended Local Form:

 Followed Modified**ORDER RE EXTENSION OF TIME  
TO FILE SCHEDULES**The relief set forth on the following page is hereby **ORDERED**.

DATED: September 13, 2018

A handwritten signature in black ink, appearing to read "ABA".  
Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

The court having noted the debtor's request to extend time to file schedules, and for good cause shown, it is

ORDERED that the debtor's request is:

- Granted. The deadline to file schedules is extended to September 19, 2018.
- Denied.

**Certificate of Notice Page 3 of 3**  
**United States Bankruptcy Court**  
**District of New Jersey**

In re:  
 Trevor A. Anglin  
 Andrea L. Walker  
 Debtors

Case No. 18-26837-ABA  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
 Form ID: pdf903

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Sep 13, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 15, 2018.

db/jdb +Trevor A. Anglin, Andrea L. Walker, 2265 Horner Avenue, Pennsauken, NJ 08110-1758

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 15, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 13, 2018 at the address(es) listed below:

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com  
 Jeffrey E. Jenkins on behalf of Joint Debtor Andrea L. Walker jenkins.clayman@verizon.net,  
 connor@jenkinsclayman.com  
 Jeffrey E. Jenkins on behalf of Debtor Trevor A. Anglin jenkins.clayman@verizon.net,  
 connor@jenkinsclayman.com  
 Kevin Gordon McDonald on behalf of Creditor BANK OF AMERICA, N.A. kmcdonald@kmllawgroup.com,  
 bkgroup@kmllawgroup.com  
 Melissa S DiCerbo on behalf of Creditor Michigan State Housing Development Authority  
 nj-ecfmail@mwc-law.com, nj-ecfmail@ecf.courtdrive.com  
 U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6